



## **8<sup>th</sup> International Conferences on Global Public Health 2023**

**19 - 20 October 2023, Kuala Lumpur, Malaysia**

### **Conference Venue: -**

**Corus Hotel Kuala Lumpur**  
Jalan Ampang, 50450  
Kuala Lumpur, Malaysia.

Tel: (603) 2161-8888  
Fax: (603)2161-2393  
[www.corushotelkl.com](http://www.corushotelkl.com)

## **The Conference**

### **Day 01 - 19<sup>th</sup> October 2023 - Sessions**

The Conference will start at 9.00a.m on 19<sup>th</sup> October 2023.

Only registered participants will be allowed in the conference sessions, Lunch & tea breaks. Therefore, please do not accompany your guests to the conference halls.

### **Registration:** 19<sup>th</sup> October 2023

Registration for the Conference will start at 8:30a.m on 19<sup>th</sup> October 2023. Once you registered, you will receive a name badge at the registration desk.

## **Presentation Details**

- **PowerPoint Presentations:**

Presenters should bring their PowerPoint presentation files in a portable USB/pen drive and upload the presentations to the laptop at the podium before each session. And no one will be allowed to connect personal laptops or personal devices to the



laptop in the podium. Therefore, please bring your presentations in a USB drive/pen drive/stick.

- Session details will be available in the detail program schedule, and it will be uploaded before the conference. Each presenter is allocated 20 minutes.
  - (15minutes for the presentation and 5 minutes to answer questions).
- (<http://uniqueca.com/oral-presentation/> )
- Equipment available: Podium, Laptop computer, microphone, LCD projector and screen
  - Please do not conduct any kind of filming /recording of presentations/sessions or display any advertisements. However, you may take photographs.
  - The organisers will use the photos taken by them their promotion materials for future conferences and will not share them with third parties.

## **Certificates**

Every registered participant will be awarded a **Certificate for their Participation** (presenters and listeners).

## **CONFERENCE DOCUMENTS**

The conference program and the abstract book will be uploaded to the conference website and will be available for download after 16<sup>th</sup> October 2023. According to the registration package, you need to download the

- 1) Conference Program
- 2) Abstracts Book (PDF)



LINK TO DOWNLOAD: <https://health3000.org/docu/>

\*\*\*We do not distribute printed documents at this conference. Please bring your own copy/save in your PC.

## **Dress Code**

The dress code for the first day of the Conference is smart casual or ethnic/national dress.

## **Health Guidelines**

Your health should be your top priority in the Covid-19 era. You may take precautions such as wearing a mask while you are in the conference sessions.

## **Day 02 - 20<sup>th</sup> October**

### **Post Conference Networking Tour**

Please visit the following link to get more details about the tour.

<https://health3000.org/tour-2/>

## **Emergency numbers**

Police & Ambulance	999
Fire	994
Civil Defense	991
From Mobile Phone	112
Traffic Police	03 2072 9044